

Tentative Agenda

State Conservation Commission

Monday, November 30, 2015

8:00 a.m. – 5:00 p.m. CST

Ramkota River Centre (Gallery B & C)

920 W. Sioux Avenue

Pierre, South Dakota 57501

605.773.3623

<ul style="list-style-type: none">• Approval of September Minutes• Request for New Business to be Placed on the Agenda• Corrections/Approval of Past and Upcoming Travel	Dave Fischbach
<ul style="list-style-type: none">• Revolving Loan Report• Revolving Loan Applications• Correspondence	Cec Johnson
<ul style="list-style-type: none">• Grant Program/Updates/Changes/Amendments• Grant Status Reports	Brian Scott Cec Johnson
<ul style="list-style-type: none">• 2015 Fall Grant Application Review	Conservation Commission
<ul style="list-style-type: none">• Lunch	
<ul style="list-style-type: none">• 2015 Fall Grant Selections	Conservation Commission
<ul style="list-style-type: none">• 2016 Docket	Conservation Commission RCF Staff
<ul style="list-style-type: none">• 2016 Goals and Objectives & 2016 Priorities	Conservation Commission
<ul style="list-style-type: none">• Commission Member Reports	Conservation Commission
<ul style="list-style-type: none">• Advisory Board Member Reports: (SD School & Public Lands, DENR, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners	Advisory Board Members
<ul style="list-style-type: none">• Division Report	Bill Smith
<ul style="list-style-type: none">• New Business	Conservation Commission
<ul style="list-style-type: none">• Location of January Meeting• Ending Remarks & Adjourn	Dave Fischbach

Additional Instructions:

**Advisory Board and other partners are required to submit a written report by November 16, 2016 due to the time restrictions we will be under with Grant Selection and 2016 Docket discussion.